

Letter to Household School Year 2023-2024

Dear Parent or Guardian:

The Del Mar Union School District participates in the National School Lunch Program and School Breakfast Program by offering nutritious meals every school day. Beginning school year 2022-23, all district schools will participate in the California Universal Meals Program, AB 130, which requires public school districts serving students in grades K–12 to provide two meals free of charge (breakfast and lunch) during each school day to students requesting a meal, regardless of their free or reduced-price meal eligibility.

The meal programs we participate in are supported by federal and state reimbursements that are based on household income and eligibility. Completing a household meal application supports the district in maximizing funding to the nonprofit child nutrition program. Submission of a household meal application may help the district qualify for additional funding and provide students and households with educational and community discounts.

Your participation is greatly appreciated. You and your children do not have to be U.S. citizens to qualify. Beginning July 1, 2023, households can submit applications for the 2023-24 school year. You may complete the paper application and return it to your school, or the Nutrition Services administrative office located at 6631 Solterra Vista Pkwy., Del Mar, CA 92130.

Qualification

Your children may qualify for free or reduced-price meals if your household income falls at or below the federal Income Eligibility Guidelines below.

Income Eligibility Guidelines

Household Size	Year	Month	ice Per Ionth	ry Two eeks	Week		
1	\$ 26,973	\$ 2,248	\$ 1,124	\$ 1,038	\$	519	
2	\$ 36,482	\$ 3,041	\$ 1,521	\$ 1,404	\$	702	
3	\$ 45,991	\$ 3,833	\$ 1,917	\$ 1,769	\$	885	
4	\$ 55,500	\$ 4,625	\$ 2,313	\$ 2,135	\$	1,068	
5	\$ 65,009	\$ 5,418	\$ 2,709	\$ 2,501	\$	1,251	
6	\$ 74,518	\$ 6,210	\$ 3,105	\$ 2,867	\$	1,434	
7	\$ 84,027	\$ 7,003	\$ 3,502	\$ 3,232	\$	1,616	
8	\$ 93,536	\$ 7,795	\$ 3,898	\$ 3,598	\$	1,799	

	J	Free uly 1, 2023-			4				
Household Size	Year	Month		ice Per Ionth		ery Two veeks	Week		
1	\$ 18,95	4 \$ 1,580	\$	790	\$	729	\$	365	
2	\$ 25,63	5 \$ 2,137	\$	1,069	\$	986	\$	493	
3	\$ 32,31	\$ 2,694	\$	1,347	\$	1,243	\$	622	
4	\$ 39,00	\$ 3,250	\$	1,625	\$	1,500	\$	750	
5	\$ 45,68	2 \$ 3,807	\$	1,904	\$	1,757	\$	879	
6	\$ 52,36	4 \$ 4,364	\$	2,182	\$	2,014	\$	1,007	
7	\$ 59,04	5 \$ 4,921	\$	2,461	\$	2,271	\$	1,136	
8	\$ 65,72	\$ 5,478	\$	2,739	\$	2,528	\$	1,264	
	For each	additional	fami	ly mem	ber,	add:			
	\$ 6,68	2 \$ 557	\$	279	\$	257	\$	129	

Applying for Benefits

An application for free or reduced-price meals cannot be reviewed unless all required fields are completed. A household may apply at any time during the school year. If you are not eligible now, but your household income decreases, household size increases, or a household member becomes eligible for CalFresh, California Work Opportunity and Responsibility to Kids (CalWORKs), or Food Distribution Program on Indian Reservations (FDPIR) benefits, you may submit an application at that time.

Direct Certification

An application is not required if the household receives a notification letter indicating all children are automatically certified for free meals. If you did not receive a letter, please complete an application.

Verification:

School officials may check the information on the application at any time during the school year. You may be asked to submit information to validate your income or current eligibility for CalFresh, CalWORKs, or FDPIR benefits.

Women, Infants, and Children (WIC) Participants

Households that receive Special Supplemental Nutrition Program for WIC benefits, may be eligible for free or reduced-price meals by completing an application.

Homeless, Migrant, and Runaway

Children who meet the definition of homeless, migrant, or runaway are eligible for free meals. For assistance, please contact: Justine Stacy at 858-755-9301 x 3688 or email: jstacy@dmusd.org

Foster Child

The legal responsibility must be through a foster care agency or court to qualify for free meals. A foster child may be included as a household member if the foster family chooses to apply for their non-foster children on the same application and must report any personal income earned by the foster child. If the non-foster children are not eligible, this does not prevent a foster child from receiving free meals.

Fair Hearing

If you do not agree with the school's decision regarding your application's determination or the result of verification, you may discuss it with the hearing official. You also have the right to a fair hearing, which may be requested by calling or writing to the following: Chris Delehanty, 11232 El Camino Real, San Diego, CA 92130, 858-755-9301.

Eligibility Carryover

Your child's eligibility status from the previous school year will continue into the new school year for up to 30 operating days or until a new determination is made. The SDUHSD carryover period **ends on September 26**, **2023**, your child's meal eligibility will expire unless your household receives a (school year 2023-24) notification letter for free or reduced-price meals. School officials are not required to send a reminder or expired eligibility notices.

Nondiscrimination Statement

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online

at: https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

1. mail:

U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; or

2. **fax:**

(833) 256-1665 or (202) 690-7442; or

3. **email:**

program.intake@usda.gov

This institution is an equal opportunity provider.

How to Apply for Free or Reduced-Price Meals

Complete one application per household. Please print clearly with a pen. Incomplete, illegible, or incorrect information will delay processing.

- 1. **Student Information**–Include **all students** who attend Del Mar Union School District. Print their name (first, middle initial, last), school, grade level, and birthdate. If any student listed is a foster child, check the **Foster** box. If you are only applying for a foster child, complete STEP 1, and then continue to STEP 4. If any student listed may be homeless, migrant, or runaway, check the applicable **Homeless, Migrant, or Runaway** box and complete all **STEPS** of the application.
- 2. **Assistance Programs**–If **any** household member (child or adult) participates in CalFresh, CalWORKs, or FDPIR, then all children are eligible for free meals. Must check the applicable assistance program box, enter one case number, and then continue to STEP 4. If no one participates, skip STEP 2 and continue to STEP 3.
- 3. **Report Income for all Household Members—**Must report **gross** income (before deductions) from **all** household members (children and adults) in whole dollars. Enter **0** for any household member that does not receive income.

Report the combined **gross** income for all students listed in STEP 1 and enter the appropriate pay period. Include a foster child's income if you are applying for foster and non-foster children on the same application.

Print the names (first and last) of **all other** household members not listed in STEP 1, including yourself. Report the total **gross** income from each source and enter the appropriate pay period.

Enter the total household size (children and adults). This number **must** equal the listed household members from STEP 1 and STEP 3.

Enter the last four digits of your Social Security number (SSN). If no adult household member has a SSN, check the **NO SSN** box.

4. **Contact Information and Adult Signature** –The application must be signed by an adult household member. Print the name of the adult signing the application, contact information, and today's date.

Optional - Children's Ethnic and Racial Identities

This field is optional to complete and does not affect your children's eligibility for free or reduced-price meals. Please check the appropriate boxes.

Information Statement

The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced-price meals. You must include the last four digits of the SSN of the adult household member who signs the application. The last four digits of the SSN are not required when you list a CalFresh, CalWORKs, or FDPIR case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have an SSN by selecting the checkbox. We will use your information to determine if your child is eligible for free or reduced-price meals, and for administration and enforcement of the lunch and breakfast programs.

Submit

Please submit a complete application to your child's school or the Nutrition Services Administrative Office at 6631 Solterra Vista Pkwy., Del Mar, CA 92130. You will be notified if your application is approved or denied for free or reduced-price meals.

Questions or Assistance

If you have questions or need assistance, call the Nutrition Services Department at 858-523-4799 x3251.

Sincerely,

Jamie Phillips, MBA

Director of Nutrition Services

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School Year 2023-2024 Del Mar Union School District Application for Free and Reduced-Price Meals Complete ONE application per household.

Please read the instructions on how to apply. Print clearly with a pen. This institution is an equal opportunity provider.

California Education Code Section 49557(a): Applications for free and reduced-price meals may be submitted at any time during a school day. Children participating in the federal National School Lunch Program will not be overtly identified by the use of special tokens, special tickets, special serving lines, separate entrances, separate dining areas, or by any other means.

STEP 1 – STUDENT INFORMATION		-								, sep	ui ale	enti ances	, separai	.e uiii	ing areas, or	by any ou	iei ilicalis.		
Print the name of EACH STUDENT attending Del Mar Union School District (First, Middle Initial, Last)				ss, Migrant, or Runaway are eligible for free meals. Enter school name and grade level							Enter student's birthdate			e	e Check the applicable box if the student is foster, homeless, migrant, or runaway.				
EXAMPLE: Joseph P Adams			EXAMPLE: Lincoln Elem				mentary Example: 1st			: 1st	EXAMPLE: 12-15-2017				Foster	Homeless	Migrant	Runaway	
·							•												
STEP 2 – ASSISTANCE PROGRAMS: CalFresh, CalWO Do ANY household members (child or adult) currently parti				IWORKs or FI	DPIR? I	I f NO , s	skip STE	P 2 ar	nd continu	e to ST	EP 3.			_	EP 4 – CONTA	_		DULT SIGNATUR	
If YES, check the applicable program box, enter one case		elect Pro				_		En	Enter Case Number:								•	orted. I understar	
number, skip STEP 3, and continue to STEP 4.	L	CalFres	sh	CalWORK	is L	FDPI	R									_		vith the receipt o	
STEP 3 – REPORT INCOME FOR ALL HOUSEHOLD MI				<u> </u>					2)								•	verify (check) the ve false information	
A. STUDENT INCOME: Sometimes students in the household earn income. Enter the TOTAL GROSS inc deductions) in whole dollars earned by all students listed in STEP 1. Enter the appropriate pay period in							,		Tot	al Stud	dent In	icome F	low Often		children may l der applicable s			ay be prosecuted	
Often" box: W = Weekly, 2W = Biweekly, 2M = Twice a Month, M = Monthly, Y = Yearly									\$					_	Signature of adu			on.	
B. ALL OTHER HOUSEHOLD MEMBERS (including yourself household member, report the TOTAL GROSS income (be	•								•				ach		ingriature or duc	are completin	ig tims applicat	011.	
income from any sources, write "0". If you enter "0" or lea														F	Print Name:				
Enter the appropriate pay period in the "How Often" box	c: W =	Weekly,	2W = 1	Biweekly, 2N															
Print the name of ALL OTHER Household Members (First and Last) Earnings			m Wo		ssistance/SSI/ How Peoport/Alimony Often				ensions/Retirement/ How All Other Income Often			Date: Phone Number:							
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C. <u>Total Household Members</u>		<u> </u>	•	<u>'</u>		•		•	<u>'</u>			Charles II		ו ו ו	-IIIdii.				
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How Often? ☐ Weekly ☐ Bi-Weekly ☐ Twice a Month ☐				JE OIVEI	To	tal Hou	sehold	Incom	ne						ETHNIC AND			d ethnicity. This	
Annual Income Conversion: Weekly x52, Biweekly x26, Twice a Month x24, Monthly x12 \$													We are required to ask for information about your children's race and ethnicity. This information is important and helps to make sure we are fully serving our community.						
Total Household Size												Responding to this section is optional and does not affect your children's eligibility for free or reduced-price meals.							
Verified as: ☐ Homeless ☐ Migrant ☐ Runaway ☐ Error								ilee of reduce						Ethnicity (check one):					
Determining Official's Signature:							Date:					☐ Hispanic or Latino ☐ Not Hispanic o						or Latino	
Confirming Official's Signature:							Date:					_			Race (check		•		
							Date:										r African America		
erifying Official's Signature:												□ Native	Hawaiian d	or other Pacific Islander					